

\*\*\*\*\* - JOURNAL - \*\*\*\*\* DATE 18-MAY-1900 \*\*\*\*\* TIME 16:50 \*\*\*\*\*

| NO. | COM | PAGES | DURATION | X/R | IDENTIFICATION | DATE    | TIME   | DIAGNOSTIC         |
|-----|-----|-------|----------|-----|----------------|---------|--------|--------------------|
| 24  | OK  | 01    | 00:00'46 | XMT | T              | 9986934 | 18-MAY | 16:49 840440PC0800 |

-AL-BIREH MUNICIPAL COUNCL-

\*\*\*\*\* 972 2 954431 - \*\*\*\*\*