

through the power of their money....The liberation of humanity can be achieved only through a basic change in the political, economic, and social relations--by uprooting the existing order and constructing in its place a new society based on socialism which will abolish injustice and domination of capital....We Jews are an integral part of humanity and cannot be liberated except through the liberation of all humanity. The liberation of humanity from misery and slavery can be achieved by the workers only if they unite in a struggle against their despoilers, destroy the existing order, and replace it by the reign of labour, justice, freedom, and the fraternity of mankind. The workers of Europe and America have united in various societies to achieve their aim and are preparing for a revolution, for the establishment of the reign of labour socialism. Therefore, we, the Children of Israel, have decided to affiliate ourselves with this noble Alliance of Labour." 71

For the Lieberman's Cosmopolitan School of Jewish Socialism, the solution, thus, lies in the radical transformation of the dominant mode of accumulation, and the establishment of a world socialist order; that is, the destruction of the reign of capital and its replacement by the reign of labor. Contrary to it, Borochovist proletarian-Zionism assumes the capitalist order to remain intact, in the heart of which Zionist petty bourgeois socialism is to be transplanted and nurtured.

Finally and most importantly, while Lieberman's proletarian socialism assumes the dictatorship of the proletariat, Borochov's proletarian-Zionism assumes instead, and aspires for, the establishment of a democratic republican order. Statehood, therefore, must not be viewed as an external variable undermining the Borochovist socialist order (kibbutz order) as the apologetics of Borochovism argue. The establishment of a Jewish Republic, a Jewish State, was the very objective of socialist-Zionism as well. It was advocated by Borochov himself where he explicitly says:

"The World War is progressing from its imperialist phase to its revolutionary phase....It is most certain that England will conquer Palestine, Mesopotamia, and Syria....If so, a Jewish Republic in Palestine is destined to come."72 (my emphasis)

One cannot, therefore, attribute Statehood to revisionist Zionism and