

dominance, as the capitalist proletariat Jewish class struggle that occupies centrality in his strategy for the realization of Zionism. His main concern lies in Jewish proletarianization and Jewish capitalization in Palestine; it is not so much focusing on the creating of a self-laboring class, i.e., the restoration of petty bourgeois class-locations undermined by the advancement of capitalism in Diaspora. This concern is even a determining criteria of the specificity of the territory to be acquired. Put differently, his concern, as far as a material condition for a bourgeois Jewish State, is the creation of a capitalist Jewish social formation by the Jewish petty bourgeoisie, but which necessarily serves the interests of the Jewish metropolitan bourgeoisie. Under the title, "The Jewish Interests and the Zionist Enterprise," Borochof writes: "We must understand, finally, that the real interests of the Jewish people are here in the countries of the Diaspora, in the civilized and industrialized countries, but that the aims of Zionism are there."⁹⁷

In his discussion, "On the Question of Zion and Territory," Borochof makes this link between the rationale for the bourgeois character of the State, the capitalist nature of the Jewish social formation, and the dominance of the Jewish bourgeois/proletariat class antagonisms much clearer as he points out the two-fold significance of territory for Judaism:

"Its economic importance could be in that the new Jewish society, which will be created in the territory, will serve as a refuge and a work place for the oppressed Diaspora Jews. For that purpose, it is necessary that the Jewish immigrants could, in that territory, reach normal capitalization and proletarianization and that the competition from the local bourgeoisie and local proletariat will not push them outside of the market. Such importance cannot be ascribed, as we have seen above, to a territory located in the neighborhood of a cultured society....The territory could also be of international importance to Judaism, but for that purpose it is necessary, first of all, that the overriding influence in the territory be exercised by Jews, and secondly, that our