

Chapter IV

Footnotes

1. Ibrahim Oweiss, The Israeli Economy: A War Economy, Georgetown University, Washington, D.C., December, 1974, p. 23.
2. The Koenig Report, op.cit., as translated in Palestine, Vol. 2, No. 7, November, 1976.
The estimates of the rate of Arab versus Jewish natural population increase, as given by this report, seem to be higher than those provided in public statistical sources; however, the fact that this is an internal, classified as "very secret" report, means its estimates are likely to be more accurate than those of any other sources.
3. Quarterly Economic Review - Israel, No. I, 1976.
4. Skilled manual work in which the early settlers seem to be over-represented until today is not only traditional Jewish production, such as clothing, pastry, etc., prevalent in Diaspora, but also and more importantly, military-related crafts. Reference is specifically to those primitive workshops which existed already in the Yishuv and turned out hand grenades and "Sten" guns, as indicated by Aviation Week & Space Technology, June 14, 1976. The booming of military craft during the Yishuv is also documented by Paula Raymon in her Study of Kibbutz Hanita, op.cit., 1976. The Arab citizens of Israel, although similarly over-represented in skilled manual labor categories, their over-representation is restricted to non-military-related crafts and construction, since they were constantly alienated from military service, as well as production.
5. For details, see The New York Times, January 6, 1977.
6. An exception to that is the Sepherdic community, well established in Palestine, mainly dating from pre-Zionist days, and a Yemenite community. Some date from 1882 and some others were successfully induced by the leaders of the Second Aliyah to immigrate to Palestine as early as 1910. For details on their place and role in the Yishuv community, see Shlomo Avineri, "Israel: Two Nations," in Curtis and Chertoff, eds., Israel: Social Structure and Change, Transaction Books, 1973, pp. 284-285.
7. According to Ibrahim Oweiss, op.cit., p. 20,
"Secret Zionist missions throwing bombs into synagogues and other Jewish centers in Baghdad and killing and wounding many Jews in 1951 was revealed for the first time in 1966. The Government of